

## BYGRAVE PARISH COUNCIL

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**A meeting of Bygrave Parish Council Meeting was held in the Church of St. Margaret of Antioch on Wednesday 18<sup>th</sup> September 2013 at 7.30pm.**

**Present:**

Cllr Janine Paterson  
Cllr Phil Hills  
Cllr Tim Sheppard  
Cllr Claire Mortlock

Mrs K Clark (Clerk)

**1. Apologies for absence**

Cllr Paul Culpin

**2. To approve and sign the minutes of meeting of 10<sup>th</sup> July 2013**

Signed and approved

**3. Finance report and expenditure approval**

<b>M Rainbow</b>	<b>£200.00</b>
<b>K Clark ( Reimbursement for Domain )</b>	<b>£5.99</b>
<b>K Clark (clerks float )</b>	<b>£50.00</b>

All approved

**4. To acknowledge any Planning applications as notified by the District Council**

None

**5. Update on actions from last meeting**

**Noticeboard** - Cllr Culpin away therefore this will be carried forward to the next meeting, likely that some board will be purchased and Cllrs will complete.

**Grass ownership and trees** – waiting for details from back to clarify ownership

**20mph speed limit** – This is on the next agenda for the October County council meeting **County Councillor Tony Hunter will advise the outcome.**

**Recycling** – New bins have been provided to households so no further action needed.

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**Speedwatch** – no update has been provided by the interested Parishioners. **Cllr Shepherd will contact them for an update in time for the next meeting.**

**6. To consider what we should be focus on going forward for rest of year**

Bulbs will be planted for the consideration will be given to sites to plant them and **Cllr Hills will chase the ownership of the tree by the church.**

**7. Correspondence**

August / Sept

<b>SENDER</b>	<b>SUBJECT</b>	<b>TASKED</b>
<b>M Rainbow</b>	<b>Invoices 44 &amp; 61</b>	<b>Agenda</b>
<b>Fasthosts invoice</b>	<b>renewal</b>	<b>Agenda</b>
<b>BDO Stoy</b>	<b>Audit conclusion</b>	<b>Agenda</b>
<b>Lloyds</b>	<b>bank statements</b>	<b>Filed</b>

The large increase in flies with the muck spreading has been brought to the attention of the Parish Council, advice for anyone affected is to contact the Environmental Health department.

**8. To confirm date and time of next meeting**

This will be held on Wednesday 27<sup>th</sup> November 2013 at **7.30pm**

Meeting closed at 20.15 hours.

Signed.....Dated.....